

Allah Ta'ala says:

**So remember Me, I will remember you. (2:152)**

**Call on Me, I shall respond to you. (40:60)**

# MY DUA BOOK 2

Name:.....

Madrasah:.....

Address:.....

Tel:.....

Year:.....

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بسم الله الرحمن الرحيم

الحمد لله الذي هدانا لهذا وما كنا لنهتدي لولا أن هدانا الله  
والصلاة والسلام على رسوله الكريم وعلى آله وصحبه أجمعين.

When this weak servant was entrusted with teaching a *maktab* class of seven-year-old children, he identified numerous errors in the *dua* books used—whether with respect to vowels or the authenticity of the wordings. Where one book was immune from error, another was not, and vice versa.

Thus, with the help of Allah *Ta'ala*, we referred to the original hadith books and corrected the mistakes found in those *dua* books. If a *dua* had different versions narrated in the hadith, we chose the shortest variant and did not combine the different narrations.

This is the second part of this series and with it, all the *duas* found in the usual *maktab dua* books, plus a few more have been collected.

Dua without concentration is not answered. Therefore, the translations must also be memorised to ensure devotion when asking from Allah *Ta'ala*.

This weak individual was assisted by many brothers and sisters in preparing this booklet. May Allah *Ta'ala* shower His mercy upon them in both worlds. May He accept it and make it a means of our salvation in the Hereafter. Ameen.

Muhammad ibn Suleman

10/06/1438

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

1. In the morning I thank Allah Ta'ala for His many blessings by saying:

اللَّهُمَّ مَا أَصْبَحَ بِي مِنْ تَعْمَةٍ، أَوْ بِأَحَدٍ مِّنْ خَلْقِكَ،  
فَمِنْكَ وَحْدَكَ، لَا شَرِيكَ لَكَ، فَלَكَ الْحَمْدُ وَلَكَ الشُّكْرُ.

(ابن السني 41)

*Allahum-ma maa as-ba-ha bi min ni'ma-tin, aw bi-aha-dim min khal-qika, fa-min-ka wah-daka laa sha-ri-ka la-ka, fa-la-kal ham-du wa la-kash-shuk-ru.*

O Allah, whatever blessing, which I or any of Your creatures receives is from You alone. You have no partner. For You is all the praise and all thanks.

2. a) I also say in the morning:

اللَّهُمَّ بِكَ أَصْبَحْنَا وَبِكَ أُمْسَيْنَا، وَبِكَ نَحْيَا وَبِكَ نَمُوتُ،  
وَإِلَيْكَ الْمَصِيرُ.

(الترمذي 3391)

*Allahum-ma bi-ka as-bah-naa wa-bi-ka am-sai-naa, wa-bi-ka nah-yaa wa-bi-ka na-mu-tu, wa-ilai-kal ma-seer.*

O Allah, by Your assistance do we reach the morning, by Your assistance do we reach the evening, by You do we live and by You do we die, and to You is the place of return.

## b) While in the evening I say:

اللَّهُمَّ بِكَ أَمْسَيْنَا وَبِكَ أَصْبَحْنَا، وَبِكَ نَحْيَا وَبِكَ نَمُوتُ،  
وَالَيْكَ النُّشُورُ. (التريمذني 3391)

*Allahum-ma bi-ka am-sai-naa wa-bi-ka as-bah-naa, wa-bi-ka nah-  
yaa wa-bi-ka na-mu-tu, wa-ilai-kan nu-shoor.*

O Allah, by Your assistance do we reach the evening, by Your assistance do we reach the morning, by You do we live and by You do we die and to You is the gathering.

## 3. When I hear the Adhaan I would say:

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ،  
وَأَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ،  
رَضِيتُ بِاللَّهِ رَبًّا ، وَبِمُحَمَّدٍ رَسُولًا، وَبِالْإِسْلَامِ دِينًا.  
(مسلم 386)

*Ash-ha-du al-laa ilaa-ha il-lal laa-hu wah-da-hu laa-sha-ri-ka la-hu, wa  
an-na muham-ma-dan 'ab-du-hu wa ra-su-luh, ra-dhee-tu bil-laa-hi rab-  
baa, wa bi muham-ma-dir ra-soo-laa, wa bil-islaa-mi di-naa.*

I testify that there is no god besides Allah, who is Alone, without any partner, and that Muhammad is indeed His slave and His messenger. I am pleased with Allah as the Lord, with Muhammad as the Messenger and with Islam as the religion.

4. At the time of hearing the Maghrib Adhaan I would say:

اللَّهُمَّ هَذَا إِقْبَالُ لَيْلِكَ، وَإِدْبَارُ نَهَارِكَ، وَأَصْوَاتُ دُعَاتِكَ،  
فَاغْفِرْ لِي. (أبو داود 530)

*Allahum-ma haa-dha iq-baa-lu lai-li-ka wa id-baa-ru na-haa-ri-ka wa  
as-waa-tu du-'a-ti-ka fagh-fir-li.*

O Allah, this is the coming of Your night, the leaving of Your day, and the voices of those who call upon You, so forgive me.

5. I read this Dhikr after every Fardh Salah:

لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ، وَهُوَ  
عَلَى كُلِّ شَيْءٍ قَدِيرٌ. اللَّهُمَّ لَا مَانِعَ لِمَا أَعْطَيْتَ، وَلَا مُعْطِيَ لِمَا  
مَنْعْتَ، وَلَا يَنْفَعُ ذَا الْجَدِّ، مِنْكَ الْجَدُّ.

(البخاري 844)

*Laa ilaa-ha il-lal laa-hu wah-dahu laa sha-ri-ka la-hu, la-hul mul-ku  
wa-la-hul ham-du, wa hu-wa 'a-laa kul-li shai-in qa-deer. Allahumma  
laa maa-ni'a limaa a'taita, wa laa mu'tiya limaa mana'ta wa laa  
yanfa'u dhal jad-di min-kal jad.*

There is no god except Allah, who is Alone, without any partner. All sovereignty belongs to Him, all praise is for Him and He has control over all things. O Allah, none can withhold that which You have chosen to give and none can give what You have chosen to withhold, and no wealthy person's wealth can save him from Your punishment.

## 6. And I make this Dua after every Fardh Salah:

اللَّهُمَّ اغْفِرْ لِي مَا قَدَّمْتُ وَمَا أَخَّرْتُ، وَمَا أَسْرَرْتُ وَمَا أَعْلَنْتُ،  
وَمَا أَسْرَفْتُ، وَمَا أَنْتَ أَعْلَمُ بِهِ مِنِّي، أَنْتَ الْمُقَدِّمُ وَأَنْتَ الْمُؤَخِّرُ،  
لَا إِلَهَ إِلَّا أَنْتَ. (مسلم 202)

*Allahum-magh fir-li maa qad-dam-tu wa maa akh-khar-tu, wa maa as-rar tu wa maa a 'lantu, wa maa asraftu, wa maa anta a 'la-mu bi-hi min-ni, an-tal muqad-dimu wa antal mu-akh khi-ru, laa ilaa-ha il-laa anta.*

O Allah, forgive me what I did earlier and what I did later; what I did secretly and what I did publicly; what I did excessively and whatever You know more than I. You are the One who brings close and the One who banishes. There is no god except You.

## 7. I also read the following after every Fardh Salah:

a)

33 times	سُبْحَانَ اللَّهِ
33 times	الْحَمْدُ لِلَّهِ
34 times	اللَّهُ أَكْبَرُ

(مسلم 596)

*Sub-haa-nal-lah.* Glory be to Allah.  
*Alhum-du-lil-lah.* All praise for Allah.  
*Allah-hu ak-bar.* Allah is the greatest



b) The following Surahs and verse as well:

1	<i>Ikhlaas</i>	الإِخْلَاصُ
2	<i>Falaq</i>	الْفَلَقُ
3	<i>Naas</i>	النَّاسِ
4	<i>Ayaatul Kursi.</i>	آيَةُ الْكَرْسِيِّ

(أبو داود 1523) (النسائي في عمل اليوم والليلة 100)

8. After Witr Salah I say the following thrice:

سُبْحَانَ الْمَلِكِ الْقُدُّوسِ.

*Sub-haa-nal mali-kil qud-dooos*

Glory be to the Pure King.

The third time, I would read it audibly and stretch the madd of الْقُدُّوسِ.

(النسائي 1732, 1741)

9. After drinking water I thank Allah Ta'ala by saying:

الْحَمْدُ لِلَّهِ الَّذِي سَقَانَا عَذْبًا فُرَاتًا بِرَحْمَتِهِ،  
وَلَمْ يَجْعَلْهُ مِلْحًا أُجَاجًا يَذُنُونَنَا. (الدعاء للطبراني 899)

*Alhum-du lil-laa-hil la-dhi sa-qaa-naa 'adh-ban fu-raa-tan bi-rah-ma-ti-hi, wa lam yaj- 'al-hu mil-han oo-jaa-jan bi dhu-nu-bi-naa.*

All praise to Allah, the One who quenched our thirst with sweet, delicious water by His mercy and did not make it salty and bitter due to our sins.

10. At the time of drinking Zamzam water I supplicate with the Dua of Ibn Abbas رضي الله عنه:

اللَّهُمَّ إِنِّي أَسْأَلُكَ عِلْمًا نَافِعًا، وَرِزْقًا وَاسِعًا، وَشِفَاءً مِّنْ كُلِّ دَاءٍ.  
(سنن الدارقطني 2738)

*Allahum-ma in-ni as-alu-ka 'il-man naa-fi'aa, wa riz-qan waa-si-'aa wa shi-faa-'an min kul-li daa-in.*

O Allah, I beg of You beneficial knowledge, ample provisions and cure from every illness.

11. When I eat or drink at someone else's place I pray:

اللَّهُمَّ أَطْعِمْ مَنْ أَطْعَمَنِي، وَاسْقِ مَنْ سَقَانِي. (أحمد 6: 2)

*Allahum-ma at-'im man at-'a-ma-ni was-q'i man sa-qaa-ni.*

O Allah, feed those who have fed me and quench the thirst of those who have quenched mine.

## 12. Then I say audibly to the host:

أَكَلْ طَعَامَكُمْ الْأَبْرَارُ، وَصَلِّتْ عَلَيْكُمْ الْمَلَائِكَةُ،  
وَأَفْطَرُ عِنْدَكُمْ الصَّائِمُونَ. (أحمد 3: 138)

*Akala ta-'aa-ma-ku-mul ab-raa-ru, wa sal-lat 'a-lai-ku-mul ma-laa-ika-tu, wa af-tara 'in-da-ku-mus saa-i-moon.*

May the righteous partake of your food, may the angels supplicate for you and may those who are fasting break their fast with you.

## 13. At the time of Iftar I would say:

اللَّهُمَّ لَكَ صُمْتُ، وَ عَلَى رِزْقِكَ أَفْطَرْتُ.  
(أبو داود 2358)

*Allahum-ma la-ka sum-tu, wa 'a-laa riz-qi-ka af-tar-tu.*

O Allah, for You I fasted and with Your provisions I break my fast.

## 14. After eating my Iftaar dinner I say:

ذَهَبَ الظَّمَأُ، وَابْتَلَّتِ الْعُرُوقُ، وَتَبَّتْ الْأَجْرُ، إِنْ شَاءَ اللَّهُ.

(أبو داود 2357)

*Dha-ha-badh dha-ma-u, wab-tal-la-til 'uroo-qu, wa tha-ba-tal aj-ru in shaa Allah.*

The thirst is gone, the veins are quenched, and the reward is assured, if Allah wills.

15. After eating my Iftaar dinner at someone else's home I say to the host:

أَفْطَرْتُ عِنْدَكُمْ الصَّائِمُونَ، وَأَكَلْتُ طَعَامَكُمْ الْأَبْرَارُ،  
وَصَلَّيْتُ عَلَيْكُمْ الْمَلَائِكَةُ. (ابن ماجه 1747)

*Af-tara 'in-da-ku-mus saa-i-moon, wa akala ta-'aa-ma-ku-mul ab-raq-ru, wa sal-lat 'a-lai-ku-mul ma-laa-ika-tu.*

May those who are fasting break their fast with you, may the righteous eat your food, and may the angels supplicate for you.

16. When I eat the first fruit of the season I ask Allah Ta'ala to bless it by saying:

اللَّهُمَّ بَارِكْ لَنَا فِي ثَمَرِنَا، وَبَارِكْ لَنَا فِي مَدِينَتِنَا،  
وَبَارِكْ لَنَا فِي صَاعِنَا، وَبَارِكْ لَنَا فِي مُدِّنَا.

(مسلم 1372 (472))

*Allahum-ma baa-rik la-naa fee tha-ma-ri-naa, wa baa-rik la-naa fee ma-di-na-ti-naa, wa baa-rik la-naa fee saa-'i-naa, wa baa-rik la-naa fee mud-di-naa*

O Allah, bless us in our fruits, bless us in our city, bless us in our *saa'* (measuring cup) and bless us in our *mudd* (smaller measuring cup).

## 17. When I lay on bed to go to sleep I say:

بِاسْمِكَ رَبِّي وَضَعْتُ جَنْبِي وَ بِكَ أَرْفَعُهُ، إِنْ أَمْسَكَتَ نَفْسِي  
فَارْحَمَهَا، وَإِنْ أَرْسَلْتَهَا فَاحْفَظْهَا بِمَا تَحْفَظُ بِهِ عِبَادَكَ الصَّالِحِينَ.

(البخاري 6320)

*Bis-mika rab-bi wa dha'-tu janm-bi wa bi-ka ar-fa-'u-hu, in am-sak-ta  
naf-si far-ham-haa, wa in ar-sal ta-haa fah-fadh-haa bi-maa tah-fa-dhu  
bi-hi 'ibaa-da-kas saa-li-heen.*

With Your Name, my Lord, do I lie down on my side, and by You will I raise it. If You retain my soul then have mercy on it, and if You send it back, then protect it with that which You protect Your pious slaves.

## 18. I also recite the complete:

آيَةُ الْكُرْسِيِّ. (البخاري 2311)

*Ayaatul Kursi*

1	Surah Ikhlāas	الإِخْلَاصُ
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19. I also  
following 3  
blow in my

2	Surah Falaq	الْفَلَقُ
3	Surah Naas	النَّاسِ

recite the  
surahs,  
hands with  
a little spit and rub them all over my body starting  
from my head, I repeat this 3 times:

(البخاري 5017)

20. I also read the following:

33 times	سُبْحَانَ اللَّهِ
33 times	الْحَمْدُ لِلَّهِ
34 times	اللَّهُ أَكْبَرُ

(البخاري 5361)

*Sub-haa-nal-lah.* Glory be to Allah.  
*Alhum-du-lil-lah.* All praise for Allah.  
*Allah-hu ak-bar.* Allah is the greatest.

21. Finally before I go to sleep I recite the following Surah once:

الْكَافِرُونَ. (أبو داود 5055)

*Surah Kaafiroon*

22. If I am having trouble falling asleep I pray to Allah Ta'ala by saying:

اللَّهُمَّ غَارَتِ النُّجُومُ، وَهَدَّاتِ الْعُيُونُ، وَأَنْتَ حَيٌّ قَيُّومٌ،  
لَا تَأْخُذُكَ سِنَّةٌ وَلَا نَوْمٌ، يَا حَيُّ يَا قَيُّومُ، أَهْدِي لَيْلِي وَأَنْمِ عَيْنِي.

(ابن السني 749)

*Allahum-ma ghaa-ra-tin nu-joom, wa ha-da-a-til 'u-yoon, wa an-ta hay-yun qay-yoom, laa ta-khu-dhu-ka si-na-tuwn wa laa nawm, yaa hay-yu yaa qay-yoom, ah-d' laiy-li wa anim 'ay-ni.*

O Allah, the stars have gone and the eyes (of people) have sunken (into deep slumber). Verily You are Everlasting and Eternal, neither drowsiness, nor sleep can seize You. O Everlasting and Eternal, bless my night with peace and my eyes with sleep.

23. If I had a good dream I would say *Alhum-du-lil-lah* (All praise to Allah) and only tell it to those who love me.

(البخاري 7045)

24. If I had a bad dream, I would simulate spitting on my left side 3 times and I would ask Allah Ta'ala to protect me by saying:

أَعُوذُ بِاللّٰهِ مِنَ الشَّيْطَانِ الرَّجِيمِ، وَ مِنْ شَرِّ هَذِهِ الرُّؤْيَا.

*A'udhu bil-laahi mi-nash shai-tau-nir ra-jeem,  
wa min shar-ri haa-dhi-hir ru'yaa.*

I seek refuge in Allah from Satan, the accursed and from the evil of this dream.

Then I would turn around and go back to sleep, and I would not tell anyone about it because it can't harm me.

(مسلم 4:2261 ، 2:2261)

25. When I visit a sick person I console him/her by saying:

لَا بَأْسَ طَهُورٌ إِنْ شَاءَ اللّٰهُ. (البخاري 5656)

*Laa ba'sa ta-hoo-run in-shaa-Allah.*

No need to worry. [This illness is] a purification [from sins], Allah willing.

26. I also pray for the sick person by saying:



أَذْهِبِ الْبَأْسَ رَبَّ النَّاسِ، وَاشْفِ أَنْتَ الشَّافِي،  
لَا شِفَاءَ إِلَّا شِفَاؤُكَ، شِفَاءٌ لَا يُعَادِرُ سَقَمًا.

(البخاري 5750)

*Adh-hi-bil ba'sa rab-ban naas, wash-fi an-tash shaa-fee, laa shi-faa-a il-  
laa shi-faa-uka, shi-faa-al-laa yu-ghaa-di-ru suq-maa.*

Remove all harm, Lord of mankind, and cure, as You are the one who cures. There is no cure but Your cure: a cure that leaves no illness.

27. When I make the following Dua 7 times he/she will be certainly cured if his/her time has not arrived:

أَسْأَلُ اللَّهَ الْعَظِيمَ، رَبَّ الْعَرْشِ الْعَظِيمِ، أَنْ يَشْفِيكَ. (أبو داود 3106)

*As-a-lul laa-hal 'a-dheem, rab-bal 'ar-shil 'a-dheem, ain yash-fi-ya-ka.*

I ask Allah, the Majestic, Lord of the majestic Throne to cure you.

28. When I see anyone with an affliction I ask Allah Ta'ala to protect me from it by saying:

الْحَمْدُ لِلَّهِ الَّذِي عَافَانِي مِمَّا ابْتَلَاكَ بِهِ،  
وَفَضَّلَنِي عَلَى كَثِيرٍ مِمَّنْ خَلَقَ تَفْضِيلًا.

(الترمذي 3431)

*Alhumdu-lil-laa-hil-la-dhi 'aa-faa-ni mim-mab ta-laa-ka bi-hi,  
wa fadh-dha-la-nee 'a-laa ka-thee-rim mim-man kha-la-qa taf-dhee-laa.*

All praise is due to Allah, who saved me from that which He has afflicted you with, and blessed me greatly over many of those whom He has created.

## 29. On entering the graveyard I say:

السَّلَامُ عَلَيْكُمْ أَهْلَ الدِّيَارِ مِنَ الْمُؤْمِنِينَ وَالْمُسْلِمِينَ،  
وَإِنَّا إِنْ شَاءَ اللَّهُ بِكُمْ لَاحِقُونَ، نَسْأَلُ اللَّهَ لَنَا وَلَكُمْ الْعَافِيَةَ.

(ابن ماجه 1547 و مسلم 975)

*As-sa-laa-mu 'a-lai-kum ah-lad di-yaa-ri mi-nal mu'-mi-nee-na wal  
mus-li-meen, wa in-naa inshaa-Allah-hu bi-kum laa-hi-qoon, nas-a-lul  
laa-hu lanaa wa la-ku-mul 'aa-fiyah.*

Peace be upon you, O dwellers of this abode—Believers and Muslims. Surely, when Allah wills, we will join you. We ask Allah for our safety and yours.

## 30. At the time of undertaking a journey I seek Allah Ta'ala's help and protection by saying:

اللَّهُمَّ إِنَّا نَسْأَلُكَ فِي سَفَرِنَا هَذَا الْبِرَّ وَالْتَقْوَى، وَمِنَ الْعَمَلِ مَا  
تَرْضَى، اللَّهُمَّ هَوِّنْ عَلَيْنَا سَفَرَنَا هَذَا، وَاطْوِ عَنَّا بُعْدَهُ،  
اللَّهُمَّ أَنْتَ الصَّاحِبُ فِي السَّفَرِ، وَالْخَلِيفَةُ فِي الْأَهْلِ،  
اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ وَعَثَاءِ السَّفَرِ، وَكَآبَةِ الْمُنْظَرِ،

## وَسُوءِ الْمُنْقَلَبِ فِي الْمَالِ وَالْأَهْلِ.

(مسلم 1342)

*Allahum-ma in-naa nas-a-lu-ka fee sa-fa-ri-naa haa-dhal bir-ra wat-taq-waa, wa mi-nal 'a-mali maa tar-dhaa, Allah-hum-ma haw-win 'a-lai-naa sa-fa-ra-naa haa-dhaa, wat-wi'an-naa bu'dah, Allah-hum-ma an-tas saa-hi-bu fis-sa-fa-ri, wal kha-li-fa-tu fil ah-li, Allah-hum-ma in-ni a-'oo-dhu-bika miw wa'-thaa-is-sa-fa-ri, wa-ka-aa-ba-til man-dha-ri, wa soo-il mun-qa-la-bi, fil maa-li wal-ahli.*

O Allah, on this journey of ours, we ask of You virtue, piety, and actions that please You. O Allah, make easy for us the passage and fold up for us its expanse. O Allah, You are the companion in travel, and the guardian of the family. O Allah, I seek refuge in You from the hardships of travel, from the grief of ill scenes, and from an evil return in my wealth and family.

31. When undertaking a journey on a boat or ship  
I say:

بِسْمِ اللَّهِ مَجْرِيهَا وَ مُرْسَهَا ۖ إِنَّ رَبِّي لَغَفُورٌ رَحِيمٌ. [هود:41]

وَمَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ ۖ وَالْأَرْضُ جَمِيعًا قَبْضَتُهُ يَوْمَ الْقِيَمَةِ  
وَالسَّمُوتُ مَطْوِيَّتٌ بِيَمِينِهِ ۖ سُبْحَنَهُ وَتَعَالَى عَمَّا يُشْرِكُونَ.

[الزمر:67] (أبو يعلى في المسند 10-6781)، والطبراني في الدعاء (804)

*Bismil-laa-hi maj-re-haa wa mur-saa-haa,  
in-na rab-bi la gha-foo-rur Ra-heem.*

*Wa maa qa-da-rul-laa-ha haq-qa qad-ri-hi, wal ar-dhu ja-mi- 'an  
qab-dha-tu-hu yau-mal qi-yaa-ma-ti was-sa-maa waa-tu mat-wiy-  
yaa-tum bi-ya-mi-nih, sub-haa-na-hu wa ta'aa-laa 'am-maa  
yush-ri-koon.*

In the name of Allah is its sailing and its anchoring. Indeed, my Sustainer is Forgiving and Merciful. And they have not understood Allah as He really is. The entire earth is a [mere] handful of His on the day of Resurrection, and the heavens will be rolled up in His right Hand. He is Pure and far above all they ascribe to Him.

32. When I see the village or city I am travelling to I say 3 times:

اللَّهُمَّ بَارِكْ لَنَا فِيهَا.

*Allahum-ma baa-rik la-naa fee-haa.*

O Allah bless us in it.

33. Then I say:

اللَّهُمَّ ارْزُقْنَا جَنَّاها، وَحَبِّبْنَا إِلَى أَهْلِها، وَحَبِّبْ صَالِحِي أَهْلِها إِلَيْنَا.

(الطبراني في الأوسط 4755)

*Allahum-mar-zuq-naa ja-naa-haa, wa hab-bib-naa i-laa ah-li-haa, wa  
hab-bib saa-li-hee ah-li-haa ilay-naa.*

O Allah, grant us its fruits, make us beloved to its inhabitants, and make its pious inhabitants beloved to us.

34. When returning from the journey I would recite Dua No. 30 and add:

آيُنُونَ تَائِبُونَ عَابِدُونَ لِرَبِّنَا حَامِدُونَ. (مسلم 1342)

*Aa-yi-boo-na taa-i-boo-na 'aa-bi-doo-na li-rab-bi-naa haa-mi-doon.*

We now return [from our journey] repenting [to Allah], worshipping [Him], and praising our Sustainer [Allah].

35. When in fear of an enemy I ask Allah Ta'ala for protection by saying:

اللَّهُمَّ إِنَّا نَجْعَلُكَ فِي نُحُورِهِمْ، وَنَعُوذُ بِكَ مِنْ شُرُورِهِمْ.

(أبو داود 1537)

*Allahum-ma in-naa naj- 'a-lu-ka fi nu-hoo-ri-him, wa na- 'u-dhu-bi-ka min shu-roo-ri-him.*

O Allah, we place You at their throats, and we seek Your protection against their evil.

36. a) When I see dark clouds on the horizon I pray:

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ شَرِّ مَا فِيهِ. (أحمد 6: 191)

*Allahum-ma in-ni a- 'oo-dhu-bi-ka min shar-ri maa fihi.*

O Allah, I seek refuge in You from the evil [present] in it.

b) If the skies clear up I thank Allah Ta'ala by saying:

الْحَمْدُ لِلَّهِ. (أحمد 6: 191)

*Alhum-du-lil-laah.*

All praise is for Allah.

c) But if it rains I ask Allah Ta'ala to make it beneficial by saying:

اللَّهُمَّ صَيِّبًا نَافِعًا. (أحمد 6: 191)

*Allahum-ma sai-yi-ban naa-fi-'aa.*

O Allah, make it beneficial rain.

37. When high winds blow, I ask Allah Ta'ala for its benefit and seek His protection from its harm by saying:

اللَّهُمَّ إِنِّي أَسْأَلُكَ خَيْرَهَا، وَخَيْرَ مَا فِيهَا، وَخَيْرَ مَا أُرْسِلَتْ بِهِ،  
وَأَعُوذُ بِكَ مِنْ شَرِّهَا، وَشَرِّ مَا فِيهَا، وَشَرِّ مَا أُرْسِلَتْ بِهِ.

(مسلم 899-15)

*Allahum-ma in-ni as-a-lu-ka khai-ra-haa, wa khai-ra maa fee-haa, wa khai-ra maa ur-si-lat bih, wa a-'oo-dhu-bi-ka min shar-ri haa, wa shar-ri maa fee-haa, wa shar-ri maa ur-si-lat bih.*

O Allah, I ask You for its good, the good of what is in it, and the good of what it has been sent with. I seek refuge in You from its evil, the evil of what is in it, and the evil of what it has been sent with.

**38. When I hear thunder and see lightning I ask Allah Ta'ala to protect me by saying:**

اللَّهُمَّ لَا تَقْتُلْنَا بِغَضَبِكَ، وَلَا تُهْلِكْنَا بِعَذَابِكَ، وَعَافِنَا قَبْلَ ذَلِكَ.

(الترمذي 3450)

*Allahum-ma laa taq-tul-naa bi gha-dha-bik, wa laa tuh-lik-naa bi 'a-dhaa-bik, wa 'aa-fi-naa qab-la dhaa-lik.*

O Allah, do not kill us with Your wrath, and do not destroy us with Your punishment, and pardon us before that.

**39. When in need of rain we beg Allah Ta'ala by saying:**

اللَّهُمَّ اسْقِنَا عَيْنًا مُّغِيثًا، مَرِيئًا مَرِيئًا،  
نَافِعًا غَيْرَ ضَارٍّ، عَاجِلًا غَيْرَ آجِلٍ.

(أبو داود 1169)

*Allahum-mas qi-naa ghai-than mu-ghee-thaa, ma-ri-am ma-ree-'aa,  
naa-fi-'an ghai-ra dhaar, 'aa-ji-lan ghai-ra aa-jil.*

O Allah, grant us rain - a rain that is helpful, blessed and fruitful; (a rain that is) beneficial and not harmful, immediate and not delayed.

40. If we fear harm from the heavy rains we ask Allah Ta'ala to divert it by saying:

اللَّهُمَّ حَوِّلْنَا وَلَا عَلَيْنَا،  
اللَّهُمَّ عَلَى الْأَكَامِ وَالْجِبَالِ، وَالْأَجَامِ وَالْظَّرَابِ،  
وَالْأَوْدِيَةِ وَمَنَابِتِ الشَّجَرِ.

(البخاري 1013)

*Allahum-ma ha-waa-lai-naa wa laa 'a-lai-naa, Allahum-ma 'a-lal aa-  
kaa-mi wal ji-baa-li, wal aa-jaa-mi wad-dhi-raa-bi, wal aw-di-ya-ti wa  
ma-naa-bi-tish-sha-ja-ri.*

O Allah, [send the rains] around us and not on us. O Allah [send the rains] on the plains, the mountains, the forest, the hills, in the valleys and over the pastures.

41. When I enter the market a million rewards are written for me, a million of my sins are wiped out and I am elevated a million stages by saying:



لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ، يُحْيِي وَ  
يُمِيتُ، وَهُوَ حَيٌّ لَا يَمُوتُ، بِيَدِهِ الْخَيْرُ، وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ.

(الترمذي 3428)

*Laa ilaa-ha il-lal laa-hu wah-da-hu laa sha-ri-ka la-hu, la-hul mul-ku  
wa-la-hul ham-du, yuh-yi wa yu-mi-tu, wa hu-wa haiy-yun laa ya-moot,  
bi-ya-di-hil khair, wa hu-wa a'-laa kul-li shai-in qadeer.*

There is no god besides Allah, who is one, without any partner. For Him is the kingdom and for Him is all praise. He gives life and causes death. He is alive and never dies. In His hands is all good and He has power over everything.

42. I also ask Allah Ta'ala to assist me in my transactions by saying:

بِسْمِ اللَّهِ، اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنْ خَيْرِ هَذِهِ السُّوقِ وَخَيْرِ مَا فِيهَا،  
وَأَعُوذُ بِكَ مِنْ شَرِّ هَذِهِ السُّوقِ وَشَرِّ مَا فِيهَا،  
وَأَعُوذُ بِكَ أَنْ أَصِيبَ فِيهَا يَمِينًا فَاجِرَةً أَوْ صَفْقَةً خَاسِرَةً.

(ابن السني 181 و المستدرک 1: 539)

*Bis-mil-lah, Allahum-ma in-ni as-a-lu-ka min khai-ri haa-dhi-his soo-qi  
wa khai-ri maa fee-haa, wa a-'oo-dhu-bi-ka min shar-ri haa-dhi-his soo-qi  
wa shar-ri maa fee-haa, wa a-'oo-dhu-bi-ka an oo-see-ba fee-haa ya-  
mee-nan faa-ji-ra-tan aw saf-qa-tan khaa-si-rah.*

In the name of Allah. O Allah, I beg of You the good of this market and what it contains, and I seek Your protection from the evil of this market and what it contains. O Allah, I seek Your protection from

falling for a false oath or becoming involved in a poor deal.

43. When I wear new clothing I am grateful to Allah Ta'ala and say:

الْحَمْدُ لِلَّهِ الَّذِي كَسَانِي مَا أُوَارِي بِهِ عَوْرَتِي، وَأَتَجَمَّلُ بِهِ فِي حَيَاتِي.

(الترمذي 3560)

*Alhum-du-lil-laa-hil-la-dhi ka-saa-ni maa oo-waa-ri bi-hi 'aw-ra-ti, wa ata-jam-ma-lu bi-hi fee ha-yaa-tee.*

Praise be to Allah who clothed me with what covers my nakedness, and with that by which I adorn myself in life.

Then I give away the old ones in charity.

44. Allah Ta'ala helps the person who says the following two duas to pay off his/her debts:

اللَّهُمَّ اكْفِنِي بِحَلَالِكَ عَنْ حَرَامِكَ، وَأَغْنِنِي بِفَضْلِكَ عَمَّنْ سِوَاكَ.

(الترمذي 3563)

*Allahum-mak fi-nee bi ha-laa-li-ka 'an ha-raa-mik, wa agh-ni-nee bi fadh-li-ka 'am-man si-waak.*

O Allah, suffice me with what You have made lawful in place of what You have made unlawful, and by Your grace make me independent of all those besides You.

45. I read the following one every morning and evening:

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ الْهَمِّ وَالْحُزَنِ،  
وَأَعُوذُ بِكَ مِنَ الْعَجْزِ وَالْكَسَلِ، وَأَعُوذُ بِكَ مِنَ الْجُبْنِ وَالْبُخْلِ،  
وَأَعُوذُ بِكَ مِنْ غَلَبَةِ الدَّيْنِ وَقَهْرِ الرِّجَالِ.

(أبو داود 1555)

*Allahum-ma in-ni a-'oo-dhu-bi-ka mi-nal ham-mi wal huz-ni, wa a-'oo-dhu-bi-ka mi-nal 'aj-zi wal kas-li, wa a-'oo-dhu-bi-ka mi-nal jub-ni wal bukh-li, wa a-'oo-dhu-bi-ka min gha-la-ba-tid-dai-ni wa qah-rir-ri-jaal.*

O Allah, I seek refuge in You from griefs and anxieties. I seek refuge in You from helplessness and laziness. I seek refuge in You from cowardice and miserliness. I seek refuge in You from the burden of debts, and the overpowering of men.

#### 46. On seeing the new moon I say:

اللَّهُمَّ أَهْلُهُ عَلَيْنَا بِالْأَمْنِ وَالْإِيمَانِ، وَالسَّلَامَةِ وَالْإِسْلَامِ،  
وَالتَّوْفِيقِ لِمَا نَحِبُّ وَتَرْضَى، رَبُّنَا وَرَبُّكَ اللَّهُ.

(صحيح ابن حبان 888)

*Allahum-ma a-hil-la-hu 'a-lai-naa bil am-ni wal eeman, was-sa-laa-ma-ti wal islaam, wat-taw-fee-qi li-maa tu-hib-bu wa tar-dhaa, rab-bu-naa wa rab-bu-kal-lah.*

O Allah, let the crescent loom above us in safety, faith, peace, and Islam, and in agreement with all that You love and pleases You. Our Lord and your (the crescent's) Lord is Allah.

#### 47. Whenever in need of anything, I make a complete Wudhu, perform two Rakaat Salatul

Haajah, and then I ask Allah Ta'ala for help by saying:

لَا إِلَهَ إِلَّا اللَّهُ الْحَلِيمُ الْكَرِيمُ، سُبْحَانَ اللَّهِ رَبِّ الْعَرْشِ الْعَظِيمِ،  
 الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ، أَسْأَلُكَ مُوجِبَاتِ رَحْمَتِكَ،  
 وَعَزَائِمَ مَغْفِرَتِكَ، وَالْغَنِيمَةَ مِنْ كُلِّ بَرٍّ، وَالسَّلَامَةَ مِنْ كُلِّ إِثْمٍ،  
 لَا تَدْعُ لِي ذَنْبًا إِلَّا عَفْرَتَهُ، وَلَا هَمًّا إِلَّا فَرَجَتَهُ،  
 وَلَا حَاجَةً هِيَ لَكَ رِضًا إِلَّا قَضَيْتَهَا، يَا أَرْحَمَ الرَّاحِمِينَ.

(الترمذی 479)

*Laa ilaa ha il-lal laa-hul ha-lee-mul ka-reem, sub-haa-nal laa-hi rab-bil  
 'ar-shil 'a-dheem, al-hum-du-lil-laahi rab-bil 'aa-la-meen, as-a-lu-ka  
 moo-ji-baa-ti rah-ma-tik, wa 'a-zaa-i-ma magh-fi-ra-tik, wal gha-nee-  
 ma-ta min kul-li bir, was-sa-laa-ma-ta min kul-li ithm, laa ta-da'-li  
 dham-ban il-laa gha-far-tah, wa laa ham-man il-laa far-raj-tah, wa laa  
 haa-ja-tan he-ya la-ka ri-dhan il-laa qa-dhai-ta-haa,  
 ya ar-ha-mar raa-he-meen.*

There is no god but Allah, the Most Forbearing, the Most Generous. Exalted is Allah the Lord of the Great Throne. Praise be to Allah, the Lord of the worlds. I ask of You those things which will bring Your mercy, and Your immense forgiveness, a full share of virtuous deeds, and complete safety from every sin. Do not let any sin of mine be left unforgiven, nor any worry unrelieved, nor any need which is a source of pleasure for You unfulfilled, O Most Merciful of those who show mercy.

48. Before undertaking any major decisions or choosing between two or more options, I perform two Rakaat Nafil Salah and then ask Allah Ta'ala to guide me by saying:

اللَّهُمَّ إِنِّي أَسْتَخِيرُكَ بِعِلْمِكَ، وَأَسْتَقْدِرُكَ بِقُدْرَتِكَ،  
وَأَسْأَلُكَ مِنْ فَضْلِكَ الْعَظِيمِ،  
فَإِنَّكَ تَقْدِرُ وَلَا أَقْدِرُ، وَتَعْلَمُ وَلَا أَعْلَمُ، وَأَنْتَ عَلَّامُ الْغُيُوبِ.  
اللَّهُمَّ إِنْ كُنْتَ تَعْلَمُ أَنَّ هَذَا الْأَمْرَ خَيْرٌ لِي فِي دِينِي وَمَعَاشِي  
وَعَاقِبَةِ أَمْرِي، فَاقْدِرْهُ لِي وَيَسِّرْهُ لِي ثُمَّ بَارِكْ لِي فِيهِ.  
وَإِنْ كُنْتَ تَعْلَمُ أَنَّ هَذَا الْأَمْرَ شَرٌّ لِي فِي دِينِي وَمَعَاشِي وَعَاقِبَةِ  
أَمْرِي، فَاصْرِفْهُ عَنِّي وَاصْرِفْنِي عَنْهُ، وَاقْدِرْ لِي الْخَيْرَ حَيْثُ كَانَ،  
ثُمَّ أَرْضِنِي بِهِ.

I think about my need both times when I say the words: هَذَا الْأَمْرَ

(البخاري 1162)

*Allahum-ma in-ni as-ta-khee-ruka bi 'il-mi-ka, wa as-taq-di-ru-ka bi qud-ra-ti-ka, wa as a-lu-ka min fadh-li-kal 'a-dheem, fa in-naka taq-di-ru wa laa aq-di-ru, wa ta'-la-mu wa laa a'-la-mu, wa an-ta 'al-laa-mul ghu-yoob.*

*Allahum-ma in kun-ta ta'-la-mu an-na haa-dhal am-ra khai-rul-lee fee dee-ni wa ma-'aa-shee wa 'aa-qi-ba-ti am-ree, faq-dir-hu lee wa yas-sir-hu lee thum-ma baa-rik lee fee-hi.*

*Wa in kunta ta'-la-mu an-na haa-dhal am-ra shar-rul-lee fee dee-ni wa ma-'aa-shee wa 'aa-qi-bati am-ree, fas-rif-hu 'an-nee was rif-nee 'an-hu, waq-dir li-yal khai-ra hai-thu kaa-na, thum-ma ar-dhi-nee bih.*

O Allah, I ask of You the good through Your knowledge and I ask You to grant me ability through Your power and I beg You of your infinite grace, for surely, You have power and I have none, You know all and I know nothing, and You are the Knower of all that is hidden. O Allah if, in Your knowledge, *this matter* is good for my faith, my livelihood and the outcome of my affairs [in the world and the hereafter], then ordain it for me, make it easy for me and grant me blessing in it. But, if in Your knowledge *this matter* is bad for my faith, my livelihood and the outcome of my affairs [in the world and the hereafter], then turn it away from me, turn me away from it, ordain for me the good wherever it be, and cause me to be pleased with it.

**49. When I go for Hajj I will recite this Talbiyah abundantly, in sha Allah:**

لَبَّيْكَ اللَّهُمَّ لَبَّيْكَ، لَبَّيْكَ لَا شَرِيكَ لَكَ لَبَّيْكَ،  
 إِنَّ الْحَمْدَ وَالنِّعْمَةَ لَكَ وَالْمُلْكُ، لَا شَرِيكَ لَكَ .

(البخاري 1549)

*Lab-baik Allah-hum-ma lab-baik, lab-bai-ka laa sha-ree-ka la-ka lab-baik, in-nal ham-da wan-ni'-ma-ta la-ka wal mulk, laa sha-ri-ka lak.*

Here I am O Allah (in response to Your call), here I am. Here I am, You have no partner, here I am. Verily, all praise, blessings and sovereignty belong to You. You have no partner.

## 50. I often recite this comprehensive Dua of the Rasulullah ﷺ:

اللَّهُمَّ إِنَّا نَسْأَلُكَ مِنْ خَيْرِ مَا سَأَلَكَ مِنْهُ نَبِيُّكَ مُحَمَّدٌ ﷺ،  
وَنَعُوذُ بِكَ مِنْ شَرِّ مَا اسْتَعَاذَ مِنْهُ نَبِيُّكَ مُحَمَّدٌ ﷺ،  
وَأَنْتَ الْمُسْتَعَانُ، وَعَلَيْكَ الْبَلَاغُ، وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ.

(الترمذي 3521)

*Allahum-ma in-naa nas-a-lu-ka min khai-ri maa sa-a-la-ka min-hu na-biy-yu-ka Mu-ham-ma-dun ﷺ, wa na-'oo-dhu-bi-ka min shar-ri mas-ta-'aa-dha min-hu na-biy-yu-ka Mu-ham-ma-dun ﷺ, wa an-tal mus-ta-'aan, wa 'a-lai-kal ba-laagh, wa laa haw-la wa laa quw-wa-ta il-laa bil-laah.*

O Allah, We ask You for all the good which Your messenger, Muhammad ﷺ asked for, and we seek refuge from all the evil from which Your messenger, Muhammad ﷺ sought refuge. You are the only Being whose help is sought and supplications reach You alone. There is no might nor power except with Allah.

رَبَّنَا تَقَبَّلْ مِنَّا إِنَّكَ أَنْتَ السَّمِيعُ الْعَلِيمُ  
وَتَجِبْ عَلَيْنَا إِنَّكَ أَنْتَ التَّوَّابُ الرَّحِيمُ

### Virtues of Dhikr

Allah Ta'ala says in the Quran Majid [13:28]:

“Verily! Only in the remembrance of Allah will your hearts find peace.”

Abu Musa Ash`ari رضى الله عنه reported: The Messenger of Allah ﷺ said: “The one who remembers his Rabb compared to one who does not, is like a living person compared to a dead one.” (Bukhari 6407)

### Virtues of Salutations on the Prophet ﷺ (Durood)

Allah Ta'ala says in the Quran Majid [33:56]:

“Surely, Allah sends His Mercy on His Prophet. And His angels ask Allah to bless him. O you who believe! Ask Allah to bless him, and greet him with a beautiful greeting.”

Anas رضى الله عنه narrates that the Noble Prophet ﷺ said: “Whoever sends blessing upon me, Allah confers ten blessings upon him, forgives ten of his sins and elevates his status tenfold.” (Nasaee 1297)

### Virtues of Dua

Allah Ta'ala says in the Quran Majid [2:186]:

“When my servants ask you concerning Me, I am indeed close (to them). I listen to the prayer of every supplicant when he calls upon Me.”

Abu Hurairah رضى الله عنه narrated the Messenger of Allah ﷺ said: “There is nothing that is nobler in the sight of Allah than du'a.” (Tirmidhi 3370)